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## PREFACE

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*“In America, the people govern, the people rule, and the people are sovereign. I was elected not to take power, but to give power to the American people, where it belongs; If the righteous many, do not confront the wicked few, then evil will triumph.” – PRESIDENT TRUMP*

We the People have lost our way.<sup>1</sup> Liberty’s candle has waxed cold, the minions<sup>2</sup> have woven a web of deceit,<sup>3</sup> and the demigods<sup>4</sup> promise liberty while “they themselves are the servants of corruption.”<sup>5</sup> Our servants have become our masters. They have cast their spell upon us, transforming the American Dream into a New World Order Nightmare.

*“An enlightened citizenry is indispensable for the proper functioning of a republic. Self-government is not possible unless the citizens are educated sufficiently to enable them to exercise oversight. It is therefore imperative that the nation see to it that a suitable education be provided for all its citizens.” – THOMAS JEFFERSON*

This is more than a book; it’s a plan, a road map from slavery to Liberty. The purpose of this book and its supporting web site, [www.NationalLibertyAlliance.org](http://www.NationalLibertyAlliance.org) is to provoke We the People to action and arm them with education suitable and necessary for survival. Then, We the People can tie down our government servants with the chains of the Constitution and bring them back under our consent. National Liberty Alliance (NLA) is the only organization with a *viable plan* to return our servant government back under the Constitution and restore our Republic. At the time of writing this book, President Trump, working with military intelligence, was dismantling the deep state and revealing the truth of all their worldwide evil and chaos to the sleeping populace thus causing a huge power vacuum that the People must fill. It is up to the People to take back and secure the Republic as our elected representatives cannot. This requires arming yourself with the knowledge of our founding documents and nature’s God. This is your wakeup call “to arms”!



Only when We the People rise up to stand against tyrants in our government will we be able to return to our former status under common law. In order to accomplish this, all of us must first be educated in the Law of the Land. This is the challenge that ‘must be met’ if we are to save our Republic.

*“Educate and inform the whole mass of the people... They are the only sure reliance for the preservation of our liberty.” – THOMAS JEFFERSON*

*“I know no safe depositary of the ultimate powers of the society but the people themselves; and if we think them not enlightened enough to exercise their control with a wholesome discretion, the remedy is not to take it from them, but to inform their discretion by education. This is the true corrective of abuses of constitutional power.” – THOMAS JEFFERSON*

**POWER AND AUTHORITY** There is a war that has been raging since antiquity. It is a war for our hearts and our minds, for our flesh, for our very souls; to bring all mankind under a one world order (novus ordo seclorum<sup>6</sup>) as George Washington put it, “...orchestrated by a small group of cunning, ambitious,

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<sup>1</sup> Truth, John:14:6.

<sup>2</sup> BAR Lawyers.

<sup>3</sup> Statutes.

<sup>4</sup> Politicians.

<sup>5</sup> 2 Pet:2:12-19.

<sup>6</sup> The phrase *Novus ordo seclorum* (Latin for “New order of the ages” (NWO); English pronunciation: /ˈnoʊvəs ˈoːrdoʊ seˈklɒrəm/; Latin pronunciation: [ˈnɔwʊs ˈoːrdoː seˈkloːrũː]) appears on the reverse (or back side) of the Great Seal of the United States, first designed in 1782 and printed

*and unprincipled men<sup>7</sup> who have subverted the power of the people and usurped for themselves the reins of government. They have put in the place of the delegated will of the nation the will of a small but artful and enterprising minority to make the public administration the mirror of their ill-concerted and incongruous projects of faction, rather than the organ of consistent and wholesome plans digested by common counsels and modified by mutual interests.”*



*”There are only two fundamental traditions of law and government that are active among humanity, each manifesting contrary ideals: the Common Law, a/k/a “Natural Law,” and the civil law. The Natural Law rests upon justice administered by scriptural principles that presuppose and guard against the inherent imperfections of human reason. The civil law, on the other hand, justifies its methods by presupposing and appealing to man’s notions of perfected reason. The common law tradition governs only a handful of countries and is fundamentally consonant with Scripture, acknowledging the divine eternity of law as the measure of all things. The civil law tradition, on the other hand, governs most modern nations and is fundamentally Babylonian trusting human reason as the worthy measure of all things. The “Natural Law” tradition recognizes the necessity of human administration of law and government, while providing safeguards against man’s weaknesses.”<sup>8</sup>*

Legislated laws of men change with the times, serve agendas, serve governments, demoralize men and are incapable of mercy; whereas, God’s laws are the same yesterday, today and tomorrow. They serve God, serves man, benefits both victim and wrongdoer, provides for repentance, considers mercy, builds morals and save souls. Whereas, unchained legislated laws serve the status quo and can never be Just.

In 1776, We the People ordained the Declaration of Independence where we covenanted with God thereby we founded ourselves under the Laws of Nature’s God whereby He gifted us with certain Unalienable Rights, that among these are Life, Liberty, and the pursuit of happiness and that to secure these rights, Governments are instituted among men, “deriving their just powers from the consent of the governed.” Common Law provides that whenever any Form of Government becomes destructive of these ends, it is the Right of the People to replace the guard (present representatives & administrators) and restore the Law of the Land, thereby securing our safety and happiness.<sup>9</sup>

The 41<sup>st</sup> Congress, unbeknown by the majority, defrauded the People by the passing of the Organic Act of 1871 that the globalists’ believe created a state within a state within a city, fraudulently transferring the control of Washington DC to the “Deep State.” Future congresses, under the direction of the minions of the NWO, a/k/a the American Bar Association (ABA), continued to build acts and alter statutes upon the fraud. This transformed our Unalienable Rights to civil rights,<sup>10</sup> our Republic to a democracy, the United States to a corporation, and the Laws of Nature’s God to civil and criminal laws

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on the back of the United States one-dollar bill since 1935. Soon after America became a new nation, the Continental Congress formed a committee to “prepare a device for the seal of the United States of North America.” The committee consisting of Benjamin Franklin, John Adams and Thomas Jefferson on May 10, 1780, Congress rejected the design submitted by the committee. Then the matter was referred to the Secretary of Congress, Charles Thomson, who asked the assistance of William Barton, a prominent citizen of Philadelphia. Barton proposed two designs, then Thomson submitted his own, which, revised by Barton, was finally adopted in 1782.

<sup>7</sup> Ephesians 2:2.

<sup>8</sup> Excellence of the Common Law by Brent Winters, pg 45

<sup>9</sup> Declaration of Independence: “When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

<sup>10</sup> **14<sup>th</sup> AMENDMENT:** All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

which have their roots in Babylon. This placed the United States under fiction of law<sup>11</sup> and as long as the People believe the fiction to be law, it is! These acts of Congress were without authority and therefore all these unconstitutional statutes are null and void.<sup>12</sup> And, until the People understand and believe this, we cannot restore the Republic, perception changes everything, for reality is as one believes and the tyrants know it!

Said Act attempted to supplant our Republican Form of Government that our servants were entrusted to guarantee. This criminally created a foreign venue<sup>13</sup> (defacto sovereign state) proceeding under fiction of law.<sup>14</sup> Any court resting upon said Act is a de facto court;<sup>15</sup> any judge acting under such fiction of law denies due process<sup>16</sup> and is acting in excess of their judicial authority,<sup>17</sup> in collusion, under color of law,<sup>18</sup> thereby losing judicial immunity.<sup>19</sup> Therefore, any judicial reliance upon said act is injudicious.

**THE FEDERAL JUDICIAL CENTER,**<sup>20</sup> proceeding under the authority of 28 U.S. Code § 620,<sup>21</sup> whose purpose, they claim, is to further the development and adoption of improved judicial administration in the courts of the United States. One of the Center's main functions is to educate and train personnel of

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<sup>11</sup> **FICTION OF LAW:** Something known to be false is assumed to be true. Ryan v. Motor Credit Co., 130 N.J.Eq. 531, 23 A.2d 607, 621. that statutes which would deprive a citizen of the rights of person or property without a regular trial, according to the course and usage of common law, would not be the law of the land. [Hoke vs. Henderson, 15, N.C.15,25 AM Dec 677]. A rule of law which assumes as true, and will not allow to be disproved, something which is false, but not impossible. Best, Ev. 419.

<sup>12</sup> **NULL & VOID:** "All laws, rules and practices which are repugnant to the Constitution are null and void" -- Marbury v. Madison, 5th US (2 Cranch) 137, 180; "Where rights secured by the Constitution are involved, there can be no rule making or legislation which would abrogate them" Miranda v. Arizona, 384 U.S. 436, 491; "... that statutes which would deprive a citizen of the rights of person or property without a regular trial, according to the course and usage of common law, would not be the law of the land." Hoke vs. Henderson, 15, N.C.15,25 AM Dec 677.

<sup>13</sup> **VENUE:** "Venue" does not refer to jurisdiction at all. Arganbright v. Good, 46 Cal.App.2d Super. 877, 116 P.2d 186. "Jurisdiction" of the court means the inherent power to decide a case, whereas "venue" designates the particular county or city in which a court with jurisdiction may hear and determine the case. Southern Sand & Gravel Co. v. Massaponax Sand & Gravel Corporation, 145 Va. 317, 133 S.E. 812, 813. Stanton Trust and Savings Bank v. Johnson, 104 Mont. 235, 65 P.2d 1188, 1189. In the common-law practice, that part of the declaration in an action which designates the county in which the action is to be tried. Sweet. Also, the county (or geographical division) in which an action or prosecution is brought for trial, and which is to furnish the panel of jurors. Armstrong v. Emmet, 41 S.W. 87, 16 Tex.Civ.App. 242; Paige v. Sinclair, 130 N.E. 177, 178, 237 Mass. 482; Commonwealth v. Reilly, 324 Pa. 558, 188 A. 574, 579; Heckler Co. v. Incorporated Village of Napoleon, 56 Ohio App. 110, 10 N.E.2d 32, 35. It relates only to place where or territory within which either party may require case to be tried. Cushing v. Doudistal, 278 Ky. 779, 129 S.W.2d 527, 528, 530. It has relation to convenience of litigants and may be waived or laid by consent of parties. Iselin v. La Coste, C.C.A.La., 147 F. 2d 791, 795.

<sup>14</sup> **FICTION OF LAW:** Something known to be false is assumed to be true. Ryan v. Motor Credit Co., 130 N.J.Eq. 531, 23 A.2d 607, 621. that statutes which would deprive a citizen of the rights of person or property without a regular trial, according to the course and usage of common law, would not be the law of the land. Hoke vs. Henderson, 15, N.C.15,25 AM Dec 677. A rule of law which assumes as true, and will not allow to be disproved, something which is false, but not impossible. Best, Ev. 419.

<sup>15</sup> **DE FACTO GOVERNMENT:** One that maintains itself by a display of force against the will of the rightful legal government and is successful, at least temporarily, in overturning the institutions of the rightful legal government by setting up its own in lieu thereof. Wortham v. Walker, 133 Tex. 255, 128 S.W.2d 1138, 1145.

<sup>16</sup> **DUE COURSE OF LAW:** This phrase is synonymous with "due process of law" or "law of the land" and means law in its regular course of administration through courts of justice. - Kansas Pac. Ry. Co. v. Dunmeyer 19 KAN 542.

<sup>17</sup> **EXCESS OF JUDICIAL AUTHORITY:** Acts in excess of judicial authority constitutes misconduct, particularly where a judge deliberately disregards the requirements of fairness and due process. Cannon v. Commission on Judicial Qualifications, (1975) 14 Cal. 3d 678, 694; Society's commitment to institutional justice requires that judges be solicitous of the rights of persons who come before the court. Geiler v. Commission on Judicial Qualifications, (1973) 10 Cal.3d 270, 286.

<sup>18</sup> **COLOR OF LAW:** The appearance or semblance, without the substance, of legal right. State v. Brechler, 185 Wis. 599, 202 N.W. 144, 148. Misuse of power, possessed by virtue of state law and made possible only because wrongdoer is clothed with authority of state, is action taken under "color of state law." Atkins v. Lanning, 415 F. Supp. 186, 188.

<sup>19</sup> **JUDICIAL IMMUNITY:** "... the particular phraseology of the constitution of the United States confirms and strengthens the principle, supposed to be essential to all written constitutions, that a law repugnant to the constitution is void, and that courts, as well as other departments, are bound by that instrument." ... "In declaring what shall be the supreme law of the land, the Constitution itself is first mentioned; and not the laws of the United States generally, but those only which shall be made in pursuance of the Constitution, have that rank." ... "All law (rules and practices) which are repugnant to the Constitution are VOID." ... Since the 14th Amendment to the Constitution states "NO State (Jurisdiction) shall make or enforce any law which shall abridge the rights, privileges, or immunities of citizens of the United States nor deprive any citizens of life, liberty, or property, without due process of law, ... or equal protection under the law," this renders judicial immunity unconstitutional. Marbury v. Madison, 5 U.S. (2 Cranch) 137, 180 (1803); There is a general rule that a ministerial officer who acts wrongfully, although in good faith, is nevertheless liable in a civil action and cannot claim the immunity of the sovereign. Cooper v. O'Conner, 99 F.2d 133.

<sup>20</sup> <https://www.fjc.gov/history/timeline/federal-rules-civil-procedure-merge-equity-and-common-law>.

<sup>21</sup> **28 U.S. Code § 620:** Federal Judicial Center: (a) There is established within the judicial branch of the Government a Federal Judicial Center, whose purpose it shall be to further the development and adoption of improved judicial administration in the courts of the United States. (b) The Center shall have the following function: (3) to stimulate, create, develop, and conduct programs of continuing education and training for personnel of the judicial branch of the Government and other persons whose participation in such programs would improve the operation of the judicial branch, including, but not limited to, judges, United States magistrate judges, clerks of court, probation officers, and persons serving as mediators and arbitrators.

the judicial branch of the Government including, but not limited to, judges, United States magistrate judges, clerks of court, probation officers, and persons serving as mediators and arbitrators. Presently the Center's governing board is chaired by the Chief Justice of the United States John G. Roberts, Jr.

According to the Federal Judicial Center, in 1938, pursuant to its alleged authority under the Rules Enabling Act of 1934, the Supreme Court enacted uniform "rules" of procedure for the federal courts. Among the changes wrought by the "rules" were; *"The elimination of the federal courts' separate jurisdiction over suits in equity. Under the new rules, suits in equity and suits at common law were grouped together under the term civil action,"* thereby subjecting Common Law to the will of the State. The "ABA controlled United States Supreme Court" and the "ABA Judiciary," via Rule 2, states, *"There is one form of Action – the civil action!"* Thereby committed Treason<sup>22</sup> and are guilty of Seditious Conspiracy<sup>23</sup> by Advocating and Teaching the Overthrow of our Government,<sup>24</sup> and Insurrection against the Law of the Land.<sup>25</sup>

As per Black's Law, "law derives from" precedents, legislation, or custom under three categories:

- (1) **Common Law** – is subject to nature's God.
- (2) **Equity** – is subject to a Constitution written by the People.
- (3) **Civil law**<sup>26</sup> – is subject to the state. Any law subject to a constitution written by the state is still civil law and not equity.

The Constitution defines the Law of the Land as [Common] Law and Equity<sup>27</sup> as the supreme law of the land, whereas the judges in every state shall be bound thereby, anything in the Constitution or laws of any State, *which includes rules*, to the contrary notwithstanding.<sup>28</sup>

The "ABA/Judiciary's" dark reasoning for abolishing Common Law is because they claim that *"a rigid application of common-law-rules [a/k/a God's self-evident truths, maxims] brought about injustice.* This is absurd considering that God is just and merciful, they are not, and therefore it follows that His Law is just and merciful. The truth of the matter is that Common Law sheds light on the "ABA/Judiciary's" dark deeds thereby revealing their true intentions. As a result, bureaucrats fear the People via the light of Law allowing Liberty to flourish and thereby prevent the New World Order from filling the face of the world with their dark cities.<sup>29</sup> We the People hold to; Rom 3:4 *"Let God be true, but every man a liar!"*

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<sup>22</sup> **TREASON** "Judges have no more right to decline the exercise of jurisdiction which is given, than to usurp that which is not given. The one or the other would be treason to the Constitution." - Cohen v. Virginia, (1821), 6 Wheat. 264 and U.S. v. Will, 449 U.S. 200.

<sup>23</sup> **SEDITIONOUS CONSPIRACY** 18 U.S. Code § 2384 Defendants conspired to overthrow the Supreme Law of the Land by forcing countless millions of People by judicial machinery to prevent the execution of Due Process.

<sup>24</sup> **ADVOCATING OVERTHROW OF GOVERNMENT** 18 U.S. Code § 2385 Defendants knowingly and willfully advocates, teaches, prints, publishes, edits, issues, circulates, sells, distributes, and publicly displays printed matter advocating, advising, or teaching the duty, necessity, desirability, or propriety of overthrowing or destroying the Law of the Land a/k/a the Constitution and thereby the destruction of fifty State governments and the United States Government.

<sup>25</sup> **INSURRECTION AGAINST THE LAW OF THE LAND -** 18 U.S. Code § 2383 Defendants engaged in insurrection against the laws of the United States.

<sup>26</sup> **CIVIL LAW:** "Civil Law," "Roman Law" and "Roman Civil Law" are convertible phrases, meaning the same system of jurisprudence. That rule of action which every particular nation, commonwealth, or city has established peculiarly for itself; more properly called "municipal" law, to distinguish it from the "law of nature," and from international law. See Bowyer, Mod. Civil Law, 19; Sevier v. Riley, 189. Cal. 170, 244 P. 323, 325.

<sup>27</sup> **Article III Section 2:** The judicial power shall extend to all cases, in law and equity, ...

<sup>28</sup> **Article VI Clause 2:** This Constitution, and the laws of the United States which shall be made in pursuance thereof; and all treaties made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every state shall be bound thereby, anything in the Constitution or laws of any State to the contrary notwithstanding.

<sup>29</sup> **Isa 14:20-24** ... The seed of evildoers shall never be renowned. Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. I will also make it a possession for the bittern, and pools of water: and I will sweep it with the broom

Rules are not law; rules are nothing more than prescribed conduct in a particular area. Congress was clear under §2072(b) in that; “SUCH RULES SHALL NOT ABRIDGE, ENLARGE OR MODIFY ANY SUBSTANTIVE RIGHT. ALL LAWS IN CONFLICT WITH SUCH RULES SHALL BE OF NO FURTHER FORCE OR EFFECT AFTER SUCH RULES HAVE TAKEN EFFECT.” Therefore, under §2072(b), Rule 2 is of “*no further force or effect.*”

Under said act, the One Hundred and Fifteenth Congress, enabled the United States Supreme Court the authority to prescribe rules under §2072(a). The United States Supreme Court and Federal Judiciary covertly abused that authority to conceal and abridge the “*Supreme Law of the Land.*”

It appears that the judges, who are expected to know the law, need to be instructed in the Law! Whereas, Congress alone was empowered under Article I Section 8 clause 18 to write laws in equity. Even Congress does not possess the power to abrogate the Natural law. That jurisdiction belongs to God. So tell us, by what authority do these arrogant, tyrannical, seditious, ABA indoctrinated, judges think they can so act? Do they think they are above God that they can just change our Natural Law to civil law which places the People under their merciless destructive jurisdiction?

**Isa 43:10-11** “*Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the LORD; and beside me there is no saviour.*” **Isa 44:6** “*Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.*”

**1938 COUP** – The United States Supreme Court and Federal Judiciary claim rules are law thereby abrogating “Law and Equity,”<sup>30</sup> placing “God’s Natural Law” under their jurisdiction, the “United States Constitution” under their jurisdiction, all “State Constitutions” under their jurisdiction, and “We the People” under their jurisdiction. This action is the very definition of a coup.

In Common Law, “*the general rule is that an unconstitutional statute, though having the form and name of law, is in reality no law, but is wholly void and ineffective for any purpose, since its unconstitutionality dates from the time of its enactment... In legal contemplation, it is as inoperative as if it had never been passed... Since an unconstitutional law is void, the general principles follow that it imposes no duties, confers no right, creates no office, bestows no power or authority on anyone, affords no protection and justifies no acts performed under it... A void act cannot be legally consistent with a valid one. An unconstitutional law cannot operate to supersede any existing law. Indeed insofar as a statute runs counter to the fundamental law of the land, (the Constitution) it is superseded thereby. No one is bound to obey an unconstitutional law and no courts are bound to enforce it.*”<sup>31</sup>

We the Sovereign People ordained and established a federal government to serve the following six directives:

(1) FORM A MORE PERFECT UNION: Create a federal city,<sup>32</sup> establish uniform naturalization rules,<sup>33</sup> coin money,<sup>34</sup> establish post offices, post roads,<sup>35</sup> and legislate counterfeiting<sup>36</sup> and piracy laws.<sup>37</sup>

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of destruction, saith the LORD of hosts. The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand.

<sup>30</sup> **Article III Section 2**: “*The judicial power shall extend to all cases, in law and equity, arising under this Constitution, the laws of the United States.*”

<sup>31</sup> *Bonnett v. Vallier*, 116 N.W. 885, 136 Wis. 193 (1908); *NORTON v. SHELBY COUNTY*, 118 U.S. 425 (1886).

<sup>32</sup> **Article I Section 8 Clause 17**: To exercise exclusive legislation in all cases whatsoever, over such District (not exceeding ten miles square) as may, by cession of particular states, and the acceptance of Congress, become the seat of the government of the United States, and to exercise like authority over all places purchased by the consent of the legislature of the state in which the same shall be, for the erection of forts, magazines, arsenals, dockyards, and

- (2) ESTABLISH JUSTICE: Create courts,<sup>38</sup> secured habeas corpus,<sup>39</sup> congress may not impose an income (direct) tax,<sup>40</sup> forbid BAR attorneys from holding office<sup>41</sup> and prevent misconstruction or abuse of powers.<sup>42</sup>
- (3) INSURE DOMESTIC TRANQUILITY: Provide for the militia for the suppression of insurrections and repel invasions.<sup>43</sup>
- (4) PROVIDE FOR THE COMMON DEFENSE: Raise and support armies, maintain a navy and make rules for the land and naval forces.<sup>44</sup>
- (5) PROMOTE THE GENERAL WELFARE: Promote the arts and science,<sup>45</sup> make commerce regular,<sup>46</sup> no taxes or duties on exports.<sup>47</sup>
- (6) SECURE THE BLESSINGS OF LIBERTY TO OURSELVES AND OUR POSTERITY: Guarantee a republican government, protect against invasion<sup>48</sup> enforce the law of the land.<sup>49</sup>

Our Constitution provided for a government that united the States as one unique Nation where “no state is deprived of its equal suffrage in the Senate,”<sup>50</sup> but insidious factions within all three branches of our government have conspired over time and have succeeded in depriving every state its equal suffrage. This destroyed the balance of power between the States and the Federal government through the fraudulent passing as law the repugnant XVII Amendment, a law specifically and explicitly FORBIDDEN by the Constitution itself.<sup>51</sup>

By Amendment X, the People established that, “The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the states respectively or to the People.” All legislation by Congress that was not delegated to them is null and void and it is the duty of this



Congress to READ and UNDERSTAND our Constitution and start obeying it because clearly they are not, and in the day of reckoning, ignorance of the law will not save them!

The foundation of our Constitution is the Declaration of Independence which states: whenever any Form of Government becomes destructive to our unalienable rights such as life, liberty, pursuit of happiness and government by consent of the governed, it is the Right of the People to remove from office by indictment<sup>52</sup> or recall any elected, appointed or hired servants who refuse to obey the Law of the Land. We the People have suffered a long train of abuses and usurpations by our government that perpetually pursued the same objective which revealed

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other needful buildings; In September 1791, the commissioners named the federal city in honor of Washington and dubbed the district. In 1871 by the unconstitutional Organic Act of 1871 the District officially was renamed District of Columbia.

<sup>33</sup> Article 1 Section 8 Clause 4.

<sup>34</sup> Article 1 Section 8 Clause 5.

<sup>35</sup> Article 1 Section 8 Clause 7.

<sup>36</sup> Article 1 Section 8 Clause 6.

<sup>37</sup> Article 1 Section 8 Clause 10.

<sup>38</sup> Article 1 Section 8 Clause 9.

<sup>39</sup> Article 1 Section 9 Clause 2.

<sup>40</sup> Article 1 Section 9 Clause 4.

<sup>41</sup> Article 1 Section 9 Clause 8.

<sup>42</sup> Bill of Rights.

<sup>43</sup> Article 1 Section 8 Clause 15, Article 1 Section 8 Clause 16.

<sup>44</sup> Article 1 Section 8 Clause 12, Clause 13, and Clause 14.

<sup>45</sup> Article 1 Section 8 Clause 8.

<sup>46</sup> Article 1 Section 8 Clause 3.

<sup>47</sup> Article 1 Section 9 Clause 5.

<sup>48</sup> Article IV Section 4.

<sup>49</sup> Article VI Clause 2.

<sup>50</sup> Article V.

<sup>51</sup> Article V: “No state, without its consent, shall be deprived of its equal suffrage in the Senate.”

<sup>52</sup> Article 1 Section 3 Clause 6.

a design to reduce the People to living under absolute despotism, it is therefore our right and our duty to indict such tyrants and try them for treason in a court of Justice.

There is a hidden hand within our government that orchestrates events, control's our courts and dictate's subversive legislation through the insidious BAR. America is in shambles and our elected servants walk as blind men. These tyrants holding elected and appointed offices within our congress and judiciary and their federal weaponized agencies, such as the IRS, CIA, FBI, DHS, BLM and the Department of Treasury, have denied us due process, they have abrogated the common law, they have created federal debtors prisons via the IRS, they have robbed our homes through non-judicial foreclosures, they have stolen our children in family court, they have stolen our parents and their estates in probate courts, they have tainted every grand and trial jury, they have created free speech zones, they have labeled patriots terrorists, they have destroyed our political process, they have stolen our free press, they have infringed upon our right to defend ourselves, they have destroyed our manufacturing base, they have chased 88% of the top Fortune 500 companies out of America, they have destroyed our economy, they have turned our dollar into debt, they have robbed our silver and gold, they have indoctrinated and demoralized our children with outcome-based education, they have opened our borders, they have used the FBI, BLM and other federal agencies to terrorize American ranchers, miners and loggers in order to sell off America's resources to foreign countries for personal gain, they have sold our postal system to foreign corporations, they have brokered our electric company sales to foreign corporations, they have spied on We the People, intercepting and storing all of our communications in case we become persons of interest, and they have concealed our Natural Law Courts.

These tyrants have infiltrated our government from the very inception of our Nation and have labored continually deteriorating our Union taking the controls at every level of government. They have changed our federal city built upon righteousness and governed by our Creator's Law (Natural Law) into a corporate state of greed and corruption controlled by foreign bankers and BAR attorneys. They have brought us to the very brink of war.

These tyrants have ignored and expunged the Peoples six directives: (1) instead of forming a more perfect union, they have given our federal city, post offices, coining of money, and writing unlawful law to foreign bankers and BAR attorneys; (2) instead of Establishing Justice, they have concealed our Courts of Natural Law, turned our courts to jurisdictions unknown, abolished habeas corpus, changed our unalienable rights to civil rights via the repugnant, null, and void 14<sup>th</sup> Amendment by claiming that we are subject to the United States jurisdiction when in fact we are subject only to Natural Law, they turned law making over to the BAR who have abrogated the Law of the Land; (3) instead of Insuring Domestic Tranquility, they have imposed an income tax that has destroyed the middle class, and created debtors prisons; (4) instead of Providing for the Common Defense, they have kept our armed forces in a state of perpetual war, against the will of the states sent our National Guard to foreign countries leaving the states unprotected, abolished the unorganized militia, closed our armories, imposed gun control; (5) instead of Promoting the General Welfare they have regulated commerce instead of making commerce regular, they imposed unconstitutional sin taxes, prevented and hidden advancements in science health and technology, inventers have been stifled and murdered; (6) Instead of Securing the Blessings of Liberty, they have changed our Natural Law Constitutional Republic first into a democracy and then into an oligarchy.

Our servants are taking money (bribes) from special interest groups, thereby selling their vote and their soul to the highest bidder, usually on legislation that they don't even have the constitutional authority to pass in the first place, and placing the will of the corporate world above the will of the People.

Acts of our servants are not to provide for special interest groups, not to divide us, not to establish statutory courts in jurisdictions unknown, not to establish laws that enslave the human spirit, not to keep us in perpetual war, not to demoralize us, not to destroy our prosperity, not to put us in harm's way, not to rob us of a proper education and not to lead us as lambs to the slaughter.

The covenant made between God and His people in 1776 empowered We the People to self-government. George Washington said the United States was built upon, "*the fundamental maxims of true liberty*" and that "*the basis of our political systems is the right of the people to make and to alter their constitutions of government. But the Constitution which at any time exists, till changed by an explicit and authentic act of the whole people, is sacredly obligatory upon all. The very idea of the power and the right of the people to establish government presupposes the duty of every individual to obey the established government.*"

By God were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him. And he is before all things, and by him all things consist and through His Natural Law We the People are vested with unalienable rights, governments are not! Our government servants' power and authority is defined in the Constitution that We the People ordained and established.

Thus the purpose of this book is to convey to the People that "*Only the People can Save America*" being empowered through education and thereby being cognizant that:

We the People did not consent to any legislated powers that legislates our behavior or penalize wrongdoers. Common Law decrees that in order for there to be a crime there must be an injured party, and it is We the People, through an untainted grand jury, who are to decide if there is evidence to indict. It is We the People, through an untainted trial jury, who are to decide both the law and the facts. It is We the People, through an untainted trial jury, who are to decide guilt or innocence. It is We the People, through an untainted trial jury, who are to decide the restitution/penalty. Common Law decrees that for every injury there must be a remedy. Restitution is the remedy that has the power to restore both victim and wrongdoer.

TO BE COGNIZANT THAT: We the People have been providentially provided legal recourse to address the criminal conduct of persons, We the People have been entrusted to dispense justice through juries formed by the People ourselves. We need not servant government permission; does the master seek leave from his servant? Let us remind our servants that the first known recorded grand jury that was formed by the People themselves to put the tyrant king back under the control of the law, was written by We the People who wrote their intentions and commands down on paper entitled the "Magna Carta!"

TO BE COGNIZANT THAT: We the People have the unbridled right by law and in law to empanel their own grand juries and present "True Bills" of information, indictments and presentments to a Court of Justice which is then required to commence a criminal proceeding under Natural Law. Our Founding Fathers, with foresight, grafted into the common law Fifth Amendment, a "buffer," that We the People may rely upon for justice, when public officials, including judges, go rogue, act in bad behavior and criminally violate the law.<sup>53</sup>

TO BE COGNIZANT THAT: "*the grand jury is an institution separate from the courts, over whose functioning the courts do not preside ... the grand jury is mentioned in the Bill of Rights, but not in the body of the Constitution. It has not been textually assigned, therefore, to any of the branches described*

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<sup>53</sup> UNITED STATES v. WILLIAMS, 112 S.Ct. 1735, 504 U.S. 36, 118 L.Ed.2d 352; No. 90-1972. Argued Jan. 22, 1992. Decided May 4, 1992.



*in the first three (3) Articles. It is a constitutional fixture in its own right. In fact, the whole theory of its function is that it belongs to no branch of the institutional government, serving as a kind of buffer or referee between the Government and the people... The grand jury's functional independence from the judicial branch is evident, both in the scope of its power to investigate criminal wrongdoing, and in the manner in which that power is exercised. 'Unlike [a] [c]ourt, whose jurisdiction is predicated upon a specific case or controversy, the grand jury can investigate merely on suspicion that the law is being violated, or even because it wants assurance that it is not.'* United States v. John H. Williams; 112 S. Ct. 1735; 504 U.S. 36; 118 L.Ed.2d 352; 1992.

TO BE COGNIZANT THAT: BAR controlled federal and state court judges, by their presumed authority, contrary to their oath and duty, fraudulently claim the Constitution for the United States and its capstone Bill of Rights is abolished by statutes written by traitorous BAR members and passed by traitorous legislators, which are acts of conspiracy, treason and war against the United States of America and thereby We the People.

TO BE COGNIZANT THAT: The United States Supreme Court confirmed "unconstitutional legislation null and void."<sup>54</sup>

TO BE COGNIZANT THAT: because rights are unalienable, legislators cannot legislate (abolish) rights away no matter what the BAR has instructed. Rights come from God and not man; therefore, not even We the People can give them up for ourselves or others. Once We the People ordained common law as the law of the land, no man can abrogate it; to claim to do so is an act of war against the People and their God.

TO BE COGNIZANT THAT: unconstitutional acts are not law,<sup>55</sup> and no one is bound to obey them.<sup>56</sup> Judges are expected to maintain a high standard of judicial performance<sup>57</sup> and when they violate the Constitution, they cease to represent the government,<sup>58</sup> become liable for damages<sup>59</sup> and lose any immunity they may have had.<sup>60</sup> "State Judges, as well as federal, have the responsibility to respect and protect persons from violations of federal constitutional rights."<sup>61</sup>

TO BE COGNIZANT THAT: the United States Supreme Court said, "*Decency, security, and liberty alike demand that government officials be subjected to the same rules of conduct that are commands to the citizen. In a Government of laws, existence of the government will be imperiled if it fails to observe the law scrupulously. Crime is contagious. If government becomes a lawbreaker, it breeds contempt for the law...it invites every man to become a law unto himself...and against that pernicious doctrine, this court should resolutely set its face.*"<sup>62</sup> "Judges have no more right to decline the exercise of jurisdiction which is given, than to usurp that which is not given. The one or the other would be treason to the Constitution."<sup>63</sup> "No judicial process, whatever form it may assume, can have any lawful authority

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<sup>54</sup> Marbury v Madison.

<sup>55</sup> "An unconstitutional act is not law; it confers no right; it imposes no duties; affords no protection; it creates no office; it is in legal contemplation, as inoperative as though it had never been passed." Norton vs Shelby County 118 US 425 p. 442.

<sup>56</sup> "No one is bound to obey an unconstitutional law and no courts are bound to enforce it." 16th American Jurisprudence 2d, Section 177 late 2nd, Section 256.

<sup>57</sup> "Judges must maintain a high standard of judicial performance with particular emphasis upon conducting litigation with scrupulous fairness and impartiality." 28 USCA 2411; Pfizer v. Lord, 456 F 2d 532; cert denied 92 S Ct 2411; US Ct App MN, (1972).

<sup>58</sup> "...an...officer who acts in violation of the Constitution ceases to represent the government." Brookfield Co. v Stuart, (1964) 234 F. Supp 94, 99 (U.S.D.C., Wash.D.C.).

<sup>59</sup> "...an officer may be held liable in damages to any person injured in consequence of a breach of any of the duties connected with his office...The liability for nonfeasance, misfeasance, and for malfeasance in office is in his 'individual', not his official capacity..." 70 AmJur2nd Sec. 50, VII Civil Liability.

<sup>60</sup> "Government immunity violates the common law maxim that everyone shall have a remedy for an injury done to his person or property." Firemens Ins. Co. of Newark, N.J. v. Washburn County, 2 Wisc 2d 214 (1957).

<sup>61</sup> Gross v. State of Illinois, 312 F 2d 257; (1963).

<sup>62</sup> Olmstead v U.S., 277 US 348, 485; 48 S. Ct. 564, 575; 72 LEd 944.

<sup>63</sup> Cohen v. Virginia, (1821), 6 Wheat. 264 and U.S. v. Will, 449 U.S. 200.

outside of the limits of the jurisdiction of the court or judge by whom it is issued; and an attempt to enforce it beyond these boundaries is nothing less than lawless violence.”<sup>64</sup>

TO BE COGNIZANT THAT: the first recorded Grand Jury in 1215AD declared:

*“If anyone has been dispossessed without the legal judgment of his peers, from his lands, homes, franchises, or from his right, we will immediately restore them to him; and if a dispute arise over this, then it will be decided by the five and twenty (25) jurors of whom mention is made below in the clause for securing the peace. Moreover, for all those possessions, from which anyone has, without the lawful judgment of his peers, been disseized or removed by our government, we will immediately grant full justice therein.”* – Magna Carta, Paragraph 52.

TO BE COGNIZANT THAT: Natural Law is written in the hearts of men. It’s a process of maxims and common sense and is very easy to see and grasp by the common person. Whereas, BAR attorneys who are trained in civil law founded upon Babylonian law use statutes to construct statutory prisons to control the masses via fines and incarceration which have no part in Common Law. Benjamin Franklin, after voting on the Constitution, was asked, “What kind of government do we have?” “A Republic, if you can keep it!” he replied. That statement by Franklin covers an array of concepts, chief among them morality, social maturity, and a desire to self-educate ourselves and our posterity in Natural Law a/k/a Common Law without which we will remain slaves to the tyrants who will relentlessly seek power and control over others.

TO BE COGNIZANT THAT: The experience of the common people who look into these things will find rest in Natural Law and perceive these things to be self-evident. But BAR taught lawyers, with very few exceptions, having been taught the art of hypocrisy and speaking lies, have had their conscience seared as it were with a hot iron and thereby are unable to see these things. After all, they invested years in time and much money to receive the lie that they think is truth, with a Juris Doctorate to prove it, as they hold in disdain any one self-taught who dare to challenge their web of deceit.

TO BE COGNIZANT THAT: The Lord warned us, that lawyers reject the counsel of God (Luke 7:30) and that they place upon men burdens grievous to be endured while they place themselves above the burdens (repugnant law), (Luke 11:46) by controlling our courts, while they are never held accountable even to their own laws. The Lord went on to say that they take away the key of knowledge thereby preventing many from entering into the Kingdom of Truth (Luke 11:52).

The Only Solution is to educate ourselves and our children in Natural Law. This will cultivate within the People a moral compass and nurture the social maturity necessary to develop and sustain a true Peoples’ Republic. George Washington called the American political ideal “*The Great Experiment.*” Contemporary English historian Paul Johnson writes, “*The creation of the United States is the greatest of all human adventures.*” And Thomas Jefferson warns us that, “*An enlightened citizenry is indispensable for the proper functioning of a republic. Self-government is not possible unless the citizens are educated sufficiently to enable them to exercise oversight. It is therefore imperative that the nation see to it that a suitable education be provided for all its citizens.*”

For the “Great Experiment” to be successful, the whole mass of People must be educated and informed. The *preservation of our liberty depends upon this. Only We the People can correct the abuses of constitutional power. The ultimate powers of the society must rest upon the People themselves.*

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<sup>64</sup> Ableman v. Booth, 21 Howard 506 (1859).

Our founding fathers did not leave their posterity without the ability to self-govern via our consent and this is what this book will endeavor to accomplish by revealing what has been hidden in plain sight. It starts with an understanding of Law and equity and the difference between them, with Natural Law and positive law and the difference between them, with Natural Rights and civil rights and the difference between them, with a Republic and democracy and the difference between them.

*“To secure these rights, Governments are instituted among Men, deriving their just powers from the CONSENT OF THE GOVERNED” – Declaration of Independence*

We the People ordained and established the Law that governs our servants via the Declaration of Independence, the Constitution for the United States of America and the Bill of Rights. This book will instruct the People “how to consent” to the actions of our servant government by chaining them down with the chains of the Constitution by controlling and participating in the following judicial and political processes:

**GRAND JURY** We the People must administrate and orientate the Grand Jury and not the prosecutor who will deny the People access to the Grand Jury and stack the Grand Jury in his favor using statutes to get his indictment. The Grand Jury must understand two things. First, in order for there to be a crime there must be an injured party and second, the Grand Jury can nullify any statute because We the People never gave our legislators the authority to legislate our behavior or dictate punishments for wrongdoers or define a crime. Furthermore, if Congress does not discipline their peers and the officers they approved, the Grand Jury can indict them if they violate their oath, thereby removing them from office. Why are we ignorant of the fact that We the People, through the Grand Jury, have the ability to indict any elected servant, thereby removing them from office, if they refuse to honor their oath? The answer is because we are ignorant of our founding documents and it’s Common Law!

**PETIT JURY** The trial jury has the power to nullify statutes and if the Judge tries to interpret the law, that would be jury tampering. The Petit Jury decides both the facts and the Law. They also decide the punishment with an eye towards restitution, using the Biblical principle that if a man steals an ox or a sheep he shall restore four or five, Exodus 33:1. We the People Consent to the innocence or the guilt of the accused. In all criminal cases, no judge can judge one of the People, only the People through an untainted Petit Jury can judge the people. So, why are there so many People serving jail sentences without ever being tried by a jury? The answer is because we are ignorant of our founding documents and it’s Common Law!

**COMMITTEEMAN** We need to restore the elected committeeman, whereas committeemen at the grassroots level decide who gets on the ballot and not the party bosses. Committeemen can require candidates to take a course on the constitution & civics before putting them on the ballot. Committeemen can recall any elected official from office for not honoring their oath or if they refuse to speak when they have a duty to answer. Only We the People can nominate candidates for public office through the Committeeman process. So why are there so many constitutionally ignorant people and criminals elected to office without ever being nominated by the People? The answer is because we are ignorant of our founding documents and Common Law!

**THE ‘MILITIA’** being We the People themselves are separate from the states and federal governments, over whose functioning the states and federal governments do not control; in that *“whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish...”* When communications between the People and their servants completely breakdown, the Militia is the enforcement arm of We the People to bring them back under the chains of the Constitution. Without the Militia, Liberty will be lost! George Mason’s, speech in the Virginia ratifying convention, in 1788

he said, “When the resolution of enslaving America was formed in Great Britain, the British Parliament was advised by an artful man, —who was governor of Pennsylvania—, to disarm the people; that it was the best and most effectual way to enslave them; but that they should not do it openly, but weaken them, and let them sink gradually, by totally disusing and neglecting the militia,” which is exactly where we find ourselves today, why? The answer is because we are ignorant of our founding documents and Common Law!

## **BALLOT BOX** – Vote

### **EDUCATION** – Knowledge is Power

Know and understand our founding documents.

Know and understand Common Law and where it comes from.

Know and understand the history of Common Law.

Know and understand our founding fathers.

Know and understand American History.

Know and understand the Court system.

Know and understand our legislator’s powers, We the People never consented to the licensing of our rights and controlling our behavior through legislation. So why have our servant legislators’ written 1000’s of statutes controlling us as if we were their servants? The answer is because we are ignorant of our founding documents and Common Law!

Why is it that our elected servants receive bribes from special interest groups to do their will and not the will of We the People who elected them? The answer is because we are ignorant of our founding documents and Common Law!

*“Whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it...”* – Declaration of Independence

Why do we have government that suppresses and terrorizes the People? The answer is because we are ignorant of our founding documents and Common Law! We believe that a study of the contents of this book will be of lasting value to all who have serious concerns on the direction of this Nation and that the exercising of the principles within this book can return America back to its roots again.

## **Liberty Restored**



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There are three issues, that our servant government has deceitfully expunged from our American education, which are the very “Principles of Liberty”;

- (1) Ethics (biblical principles and practice, God),
- (2) Justice (judicial principles and process, common law) and,
- (3) Political science (political principals and process, rule by consent of the people).

By nature people fear, and feel overwhelmed by what they do not understand. The orchestrators of America’s 20<sup>th</sup> century exploited this

human flaw by eliminating these doctrines from our education, and used entertainment, and the media to advance this fear to the point of total avoidance. The goal of this age old ruse is, keep the slaves ignorant so that they are powerless to act in any constructive way and rebel against their masters.

People simply do not discuss these taboos in any serious way, for fear of revealing their ignorance, and may be forced to face the fact, that they know nothing worthwhile knowing at all, while being deluded into believing they are smarter than the people before them, if it wasn't so sad, it would be comical.

Once the foundation of American thought, that defines liberty, these three American principles are shied-away from, by design people are ignorant of them, and when confronted, they have been programmed to engage a clergyman, hire a lawyer; or join a party so that they can be told how to pray, plead, and vote!

Occasionally people have a moment of clarity and come face to face with the decision of illusion or reality, and in a "moment of composure" we sometimes break through the psychological barrier of fiction and set course on the journey for truth.

The "Principles of Liberty" are three fold, remove one and you lose liberty;

- (1) **Light** (God)
- (2) **Justice** (Judicial process)
- (3) **Sovereignty** (political process)

Light – maxim's<sup>65</sup> of law avows that justice and virtue are synonymous,<sup>66</sup> before a man can implement justice he must first possess virtue, the Bible declares virtue flows from the Lord<sup>67</sup> alone and defines virtue as whatsoever things are true, honest, just, pure, lovely, and of good report<sup>68</sup>; Without virtue man cannot rule his destiny, and without God man cannot achieve justice, these three are interconnected and man's rule of destiny is not possible without the other two.

Justice – Is the constant and perpetual disposition to render every man his due.<sup>69</sup> In the most extensive sense of the word, it differs little from virtue, for it includes within itself the whole circle of virtues. Yet the common distinction between them is that that which considered positively and in itself, is called virtue, when considered relatively and with respect to others, has the name of justice. But justice being in itself a part of virtue, is confined to things simply good or evil, and consists in a man' staking such a proportion of them as he ought; Luke 6:19 And the whole multitude sought to touch him (Jesus Christ): for there went virtue out of him, and healed them all.

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<sup>65</sup> MAXIM. [Black's Law 4th edition, 1891] Coke defines a maxim to be "conclusion of reason," and says that it is so called "quia maxima ejus dignitas et certissima auctoritas, et quod maxime omnibus probetur." Co.Litt. 11a. He says in another place: "A maxime is a proposition to be of all men confessed and granted without prooffe, argument, or discourse." Id. 67a.

<sup>66</sup> JUSTICE. [Bouvier's Law, 1856 Edition] The constant and perpetual disposition to render every man his due. Just. Inst. B. 1, tit. 1. Toullier defines it to be the conformity of our actions and our will to the law. Dr. Civ. Fr. tit. prel. n. (5) In the most extensive sense of the word, it differs little from virtue, for it includes within itself the whole circle of virtues. Yet the common distinction between them is that that which considered positively and in itself, is called virtue, when considered relatively and with respect to others, has the name of justice. But justice being in itself a part of virtue, is confined to things simply good or evil, and consists in a man' staking such a proportion of them as he ought.

<sup>67</sup> Luke 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

<sup>68</sup> Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

<sup>69</sup> Just. Inst. B. 1, tit. 1. Toullier defines it to be the conformity of our actions and our will to the law. Dr. Civ. Fr. tit. prel. n. (5)

Sovereignty – “The very meaning of ‘sovereignty’ is that the decree of the sovereign makes law.”<sup>70</sup> “Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts And the law is the definition and limitation of power...”<sup>71</sup> The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the King by his prerogative.<sup>72</sup>

Thomas Jefferson understood these principles when he said: “*God who gave us life gave us liberty. And can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that These liberties are of the gift of God? That they are not to be violated but with His wrath? Indeed, I tremble for my country when I reflect that God is just that His justice cannot sleep forever.*”

George Washington understood these principles when he said: “*The favorable smiles of Heaven can never be expected on a nation that disregards The eternal rules of order and right which Heaven itself has ordained.*”

Benjamin Franklin understood these principles when he said: “*Only a virtuous people are capable of freedom. As nations become corrupt and vicious, they have more need of masters.*”

John Adams understood these principles when he said: “*Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other.*”

Patrick Henry understood these principles when he said: “*It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the Gospel of Jesus Christ. For this very reason peoples of other faiths have been afforded asylum, prosperity, and freedom of worship here.*”

James Madison understood these principles when he said: “*We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of mankind for self-government; upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves According to the Ten Commandments of God.*”

Noah Webster (Father of American Scholarship and Education) understood these principles when he said: “*No truth is more evident to my mind than that the Christian religion must be the basis of any government intended to secure the rights and privileges of a free people.*”

And so as it was in their day, so it is today!

*“The fate of unborn millions will now depend, under God, on the courage of this army (The People), Our cruel and unrelenting enemy leaves us only the*

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<sup>70</sup> American Banana Co. v. United Fruit Co., 29 S.Ct. 511, 513, 213 U.S. 347, 53 L.Ed. 826, 19 Ann.Cas. 1047.

<sup>71</sup> Yick Wo v. Hopkins, 118 US 356, 370 Quotiens dubia interpretatio libertatis est, secundum libertatem respondendum erit.

<sup>72</sup> Lansing v. Smith, 4 Wend. 9 (N.Y.) (1829), 21 Am. Dec. 89 10C Const. Law Sec. 298; 18 C Em.Dom. Sec. 3, 228; 37 C Nav.Wat. Sec. 219; Nuls Sec. 167; 48 C Wharves Sec. 3, 7.

*choice of brave resistance, or the most abject submission, We have, therefore to resolve to conquer or die.” - George Washington*

*“It is the duty of every man to render to the Creator such homage...Before any man can be considered as a member of Civil Society, he must be considered as a subject of the Governor of the Universe...” - James Madison*