National Liberty Alliance

Monday Night Conference Call

April 10, 2017

Opening Song: no opening song

Topic: untitled

Call-In Number: 605-475-3250 Participant Code: 449389

Questions can be e-mailed to [questions@nationallibertyalliance.org](mailto:questions@nationallibertyalliance.org)

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Please support NLA

Scripture Reading: Matthew 6 : 19-34

(4:04)

No particular topic tonight

NLA needs to make some money so we can afford to pay our bills and the cost of filing papers.

NLA has over 6,000 members now

Without money we cannot continue to go forward

NLA shut down the fax machines

They were costing $400/month

NLA spent quite a few thousand dollars to put in the system so that we could fax 24/7

It cost quite a few thousand dollars when we first did this to fax out to everybody

We were faxing out to every elected official on the federal and state level, all states.

The first time we did this we hired a company that did this for us through e-mail. We sent them an e-mail and they would fax out to all on the list that we gave them.

That cost $3,000 or $4,000

Just to send one fax to all the people in the state and federal government.

We started looking for another way to do this.

We found software that would do this for us.

We also found the necessary hardware, which we purchased.

We set up 8 fax lines which were faxing 24/7

$40 for each line per month. We had 8 lines. The total came to $399/month

We had to shut that down.

We can turn it on again once we start making enough money to cover our costs.

Then we can put it back on.

The meetup group will be totally shut down tomorrow.

They upped the price on that It used to be $10/month. You had to pay three months at a time. They upped it to $20/month

$20/month for three months is $60

We might have someone that might take it over for us.

We have to cut back wherever we can so we can continue the paperwork for necessary things.

A couple of people have come up with some ideas on how we can collect some money.

If anybody else has any ideas on how we can get some money to support what we are doing suggestions are welcome.

NLA has 65 people that are supporting us

Since we put out the request for people to donate we are up to about 95

We need a few thousand to operate per month.

John’s funds are limited.

John found something. He had been involved in this program a few years ago.

John had a tooth problem recently. John had to go to the dentist to get it fixed. They wanted to charge him $3,600 to get it done. John belonged to a program a few years back called Ameriplan. John rejoined that program for $24/month. Now the cost for his dental work is just under $1,500

That may be a way to make a few bucks to support National Liberty Alliance .

You can become a reseller. It is a multilevel marketing thing. If you bring people in then you collect a residual. NLA tries to bring in products that people can use and people need.

For $24/month you get these discounts of up to 80percent

NLA could get a residual off of that and that is a way NLA could make money.

NLA set up a page at the website If you go to NationalLibertyAlliance.org highlight the NLA store then click on to the medical and dental plan

John gave a list of things that NLA offers, things that people need.

(19:24)

NLA is selling two way radios

NLA sells business cards

Seeds to plant your own food.

There is some survival gear.

There is also a water treatment and storage facility that they sell.

We are also involved with a company that does long storage food supplies

The same company that does the seeds - My Patriot Supply

For those of you that are familiar with Silver Lung we sell electrons in the water that are silver charged. It is supposed to be very good for the health. This product that NLA sells is called Silver Lungs.

We also have Connect Me Voice people need telephones and they need answering systems. It is very involved and you can program your phone any way you want.

Money from these sales helps to pay the bills.

We have a company that services our web. They charge $150/month

We have an in-house tech that does most of the technical work.

Karl volunteers his time and saves us a bundle of money by taking care of our technical problems.

That’s where we’re at trying to earn money in order to keep this thing going.

Anybody who can help, please help.

(25:02)

ROBERT’S REPORT

Today seemed to be the end of the defense part of the trial in Nevada.

The judge and prosecutors have five or six weeks to put on their case for prosecution.

But they told the defense that they were running out of time and had to hurry up and get it over.

They wouldn’t allow them to have a lot of their witnesses.

They wouldn’t let them talk about anything at all that was going to make the BLM look bad or the FBI.

Mostly it was the defendants themselves that were testifying and trying to get as much of the truth out as possible to the jury.

Today was the end of it. Wednesday will be the closing arguments.

The judge did not want the jury to know anything about what the BLM had done because she did not want them to have to decide whether the BLM did right or did wrong.

She just wanted them to concentrate on whether or not the defendants did wrong.

She denied them having the information they need to know whether the defendants were guilty or not.

A lot of people were denied to speak. Some were scared away because of the threat for them to be careful of what they said and to speak to an attorney before they testified because if they said something wrong they would be arrested and thrown in with the rest of the defendants.

People are afraid to testify in a case to just tell what they know.

People are afraid to write affidavits for NLA in order to go after these people

(30:00)

NLA made the decision to go forward without the affidavits.

The grand jury doesn’t really need affidavits

But we really need to work with affidavits

It would be nice but everybody is so filled with fear

NLA will start putting together something this week.

We will do a Show Cause to this judge and By What Authority did they act.

They committed treason numerous times.

Robert concluded.

(31:23)

QUESTIONS

NLA has been using “We the People” in all of our filings and documents .

Please define “We the People”

“We the People” began with our Founding Fathers.

“We the People” is the beginning of our Constitution

We don’t have government by the majority; we have government by the majority who participate.

NLA has over 6,000 members of National Liberty Alliance

Ultimately we have about 6,000 jurists

“We the People” are we the people who participate.

REPORT FROM OLLIE who was in the courtroom in LasVegas today

It is by proxy through Terry

Terry has a few words she can share with us.

(36:15)

Ollie sat in the court today

He looked at people

He had a guard and he looked at him and he stared him down

He did make eye contact with a few people in the jury

He felt that the jury was watching the gallery more than they were the trial.

He felt that they were fed up with having six weeks of nothing but the case against him and their people not being able to talk.

Ollie got the feeling that they will not hang them.

Ollie’s got a good feeling about all of that stuff, he does stare them down eyeball to eyeball.

He gets messages and they seem to be pretty right on.

He was disappointed that the other defendants didn’t get up and talk.

He feels that they were bullied into not talking and given bad advice from their lawyers.

(38:34)

Ron is here to give us a brief talk on the Welcoming Committee

Ron took it upon himself to rewrite what we had on the Welcoming Committee originally.

We approached it a little different

We just finished phases one and two of the new welcoming committee

You can find it under the “committees” tab under the Welcoming Committee Home page.

The Welcoming Committee is spearheading several new proposals with NLA going forward regarding our free to the public online Constitution Class for one very important reason. It’s dynamite. The reason for this is that the person who wrote the questions and the quiz understands everything we are doing here at NLA and trying to accomplish.

(40:46)

We all want freedom, liberty, and justice for all but freedom is not free

It requires work, responsibility, persistence, and dollars and donations to support every step of the way.

Completing a short and powerful course will ultimately change the course of history with your help for the following reasons

Involvement levels remain between 46 and 89 percent after completing this short course. It’s a powerful class. The lower number increases when people take on a responsibility in a leadership role. That role begins in their very own county as a county organizer.

We have put together a game plan to go forward for NLA’s leadership to help our members flourish.

The power of the COS has not been fully appreciated.

Robert LaVoy Finicum brought it out into the open and ultimately we did see it.

Lack of enforcement has always been every patriot movement’s stumbling block.

We may have the best plan in the world but without enforcement it will fall short of the mark.

We had it all along, we just didn’t have the vehicles to promote it.

Central to NLA’s theme from day one has always been “We the People can save America”.

John provided the tools to help us understand the Law of the Land.

The Constitution and the Common Law Handbook.

Brent Winters gave us insight and exposed to us the constitutional authority, the responsibility, and the duty for spreading our message to the entire nation with his four militia clauses of the several states and the two duties of the militia during that disclosure.

Robert LaVoy Finicum, a modern day American Patrick Henry, facing a similar foe with the same battle cry “Give me liberty or give me death” came into our lives with a crash of thunder resurrecting some harmless founding group called the Committees of Safety

Correctly applied the COS can return our sheriffs to constitutional sheriffs. Our courts to common law courts of record. Our political structure to that of a republic which it was designed to be.

We are asking you our members here tonight to join with us and take and complete the Constitution course now and read the Common Law Handbook and then read the Declaration of Independence. Experience the miracle It’s time that We the People regain control of our nation and our courts and learn about it’s law firsthand.

Because the Constitution is the Law of the Land.

We can’t be competent jurists , the second duty of the militia, unless we know and understand what the law says and can articulate it in a court of law. We can’t be a competent Committee of Safety officer or member if we remain ignorant of the Law of the Land.

We can’t expect our sheriff to learn the Constitution if we refuse to learn it ourselves.

We can’t be a competent Courtroom Observer if we don’t know what the law says and which laws pertain to We the People or where our laws come from.

If We the People will lead the leaders will follow

All new members are encouraged in Phase 1 to take and complete the Constitution Course and to read the Common Law Handbook and then our Declaration of Independence.

And to everyone who has completed the Constitution Course and read the Common Law Handbook they should register with NLA as a county organizer in their county and join a committee

We the People are the enforcement

The COS is the vehicle to man in taking our courts and nation back

It’s not the sheriff, the legislators, the judge, that have to change it is We the People that have to change We have to educate ourselves and our fellow man one Committee of Safety at a time to understand the Law of the Land

If We the People will lead, the leaders will follow

It is requested that Brent Winters discuss the oath a soldier takes upon entering the service to lay down his life and their typical level of understanding of that oath prior to taking it.

We’re moving in a new direction and course in the next two months and we need participants to help us do so.

Ron concluded

(49:21)

John responded:

If you highlight the free course and on that list you will find “Civics Course before you begin”

People should read that page

It solves some of the problems which is usually a browser problem

You can seek help right at the top of our webpage

You can send an e-mail to tech support

You can also call Jan and Jan can get ahold of Karl.

Jan has the answers for both of the courses and so Jan can give them a hand.

Most of the time it is a browser problem

So click onto “Civics Course before you begin” it will explain how to clean out your browser

(53:20)

Brent Winters is author of Excellence of the Common Law

Brent’s website is commonlawyer.com

The word “juror” is not an Old Anglo Saxon word, it’s not an Old English word, it’s an old Latin word and what it means is one who has taken an oath.

That’s what juror means One who has bound himself to a duty One who has additionally bound himself to a duty An oath doesn’t bind anybody to anything An oath additionally binds a man to a duty he already has.

Every American has a duty by virtue of his birthright of supporting and defending the Constitution of the United States against it’s enemies. Every American has that duty.

Our Constitution of the United States is a brief of common law government

Common law government is applicable to all men at all times, on every continent and every age.

There is a vacuum in America of the Laws of Nature and the Laws of Nature’s God.

Juror means oath taker and it doesn’t bind the juror to any new duty it just additionally binds him to a duty he already had when he showed up for jury duty.

He takes an oath to follow the law.

And if he discovers that the judge has instructed him wrongly then in his heart of hearts he has an affirmative duty to disregard the instructions of the judge.

The oath does not assure truth

If a man is a liar then he’s a liar.

(1:06:02)

When young boys take the oath and they join the army, the navy, or the air force, or the marines they take the same oath that the Vice President of the United States takes. The same oath that every lawyer in America takes when he is admitted to practice law, he takes this fundamentally the same oath as a military man whether he be officer seaman or private soldier.

Everyone who is in county office, state office, state legislature, our Constitution, governor, Congressman, Senator , President, Vice President our Constitution requires all of those offices to take an oath to support and defend the Constitution of the United States against enemies foreign and domestic. The significance of that oath, young men should be taught this, but they are not taught it. It’s a two part oath support and defend the Constitution against enemies foreign and domestic. This is an ancient oath of our Common Law.

There are two ways to defeat our enemies. Those two foes, both foreign and domestic, are battled best domestically by the jury and foreign enemies by armed defense.

Those two duties armed defense and jury duty are the two duties of what the Anglo Danes called the fyrd. Today we call it the militia of the several states. Those are the two duties of the militia The men, the male of our species, have those two duties.

Jury duty and armed defense. Both of those duties are manifestations of government.

(1:15:00)

If there is any duty that our Constitution carves out for the general government setting in Washington DC it is defense and justice. Defense in courts.

Those are the two duties: foreign and domestic. They are very ancient

The fundamental duty of the juror is to say “yes” to the government or to say “no” to the government.

“Yes” you may try this man. or “No” you may not.

We have been going through the Declaration of ‘76

“When in the course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.”

Our Declaration of ’76 complains of the king and his cronies’ use of the law of the city and it’s four forms

Our Declaration of ’76 bespeaks these four labels for the law of the city the civil law as opposed to our common law:

1. administrative law that means bureaucratic law. regulations by bureaucrats
2. admiralty law Our Declaration of ’76 cites the reason for the separation as admiralty law. Admiralty law is the law of the sea Immediate obedience to orders is necessary to preserve life and limb The law of the sea is to be confined to the sea
3. Martial law is the third label of the law of the city that our Declaration of ’76 complains about. Martial law is military law It is a law unforgiving without equity obedience to orders immediate and if you don’t obey they’ll hold a court and have you hung within an hour
4. Canon law Our Declaration of ’76 complains of application to the colonies of Canon law. The Parliament and the King and his cronies have established a law foreign to our jurisdiction

So our Declaration of ’76 complains of administrative law , admiralty law, martial law, and canon law to overcome the colonists common law rights

Administrative law, admiralty law, martial law, and canon law are all manifestations of what we call the Law of the City

It is the Law of the Roman legions

Civil law enslaves men must do only what government commands and where government is silent, men must never act. That is the law of the city. It enslaves Men must do only what government commands And where government is silent, men must not act.

The common law by contrast frees. Government must do only what law commands. And where government is silent , government must never act. But men by right always can act when the government is silent.

Brent concluded

(1:38:00)

CALLERS

Caller 1: Eric

(1:44:48)

The question is about the Constitution being a trust.

There is a Supreme Court ruling that discusses how anything that is being judged in law it should be to the benefit of the beneficiary

Under commonlawyer.com under “More first principles” Rule 4:

A trust is a creature of it’s settlor is not a corporate entity and comprises an arrangement of premises respecting property A trust cannot hold title to property but legal title parenthetically ownership of a trust property is held in the person again parenthetically a real body of the trustee. Equitable title is held in a person a real body of the beneficiary.

Then you go to the Preamble:

“We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.”

The settlor is We the People

The venue is of the United States

The purpose is in order to form a more perfect Union and the other five things

The beneficiary is to ourselves and our posterity

Enabling action one is do ordain

number two is and establish

trustee is for the United States of America

What does Brent think of this structure of the Preamble?

It is true that rights are property

Our Constitution recognizes rights

and then it delegates duties which are also rights Rights are duties

It is not that a right is accompanied by a corresponding responsibility

It is a responsibility

It is a discernment that we must exercise

Property can be tangible or intangible.

Property is no more than rights Rights are no more than property

The Preamble does settle a trust

There are three certainties that have to go with a trust

There has to be a certainty of property there has to be a certainty of trust intent there has to be a certainty of beneficiary

If you have those three things in common law then a trust has been established.

The property that is bequeathed is the ensurement of rights

We are the beneficiaries and our posterity

We are the settlors The settlor can be a beneficiary along with others

If the settlor is the only beneficiary then there is no trust.

A trust at it’s most fundamental level is a division of property into two parts.

Two titles: legal title and equitable title.

The beneficiary gets all of the equitable title

And the trustee gets all of the legal title.

The legal title is all of the burdens

Equitable title is all the benefits.

The trustee got all the burdens

Legal title in common law we call that ownership

If you have equitable title we call that the benefit

It is something that you own it is a right a right to a distribution or a right to something it’s property.

A trust is an arrangement of persons and property for the benefit of a beneficiary

It is not a corporate entity.

(1:56:00)

Caller 2: Gene from Houston, Texas

We have a number of judges who don’t have their oath of office

And we’re trying to find the best way to enforce that and bring them under compliance of the official oath of office

Judges everywhere are not in compliance

They are not in compliance This is my court and I’m going to do want I want to do

How can we bring them under compliance

The machinery ought to be in place to impeach such a person

Impeach that means one of the remedies would be in the state legislature

Impeachment is the best way to deal with that in most jurisdictions.

We need to bring them under accountability.

There is no one enforcing compliance from the Secretary of State office level

We have the PaperWork Reduction Act

The IRS had promulgated so many forms and so many instructions for forms

All of the papers that the IRS had promulgated and printed in a year plus all of the instructions that went with it and you lined it all up end to end it would encircle the Earth nine times.

Congress passed the Paperwork Reduction Act

Our Constitution is not about do this and don’t do that

Our Constitution is about how things are to be done

How the powers are to be distributed

What the relationship is between the three branches

Our common law is process oriented

The purpose of the oath is to follow the course of the common law.

If you follow the process then the result is reliable.

There is no reliable result when the judge does not follow the process and when he does not take the oath.

Unless you come in as a group of people then they won’t listen to you and you may end up in jail.

We need critical mass

The churches and the people used to hold their feet to the fire

But that’s not happening any more

(2:45:00)

Caller 3 California Jeremiah

no response

Caller 4 Ann from New Mexico

So often we are ticketed unjustly for things that are unlawful

You can go to court for a traffic ticket and you can ultimately get out of it by paying the ticket.

So it’s good practice

I would not go to jail over a traffic ticket

You got to pick your battles

Don’t get the judge ticked off where he is holding you in contempt

Caller inquired about Bruce Doucette in Colorado NLA has information on our website on how we separated from him and comments about what he was about

NLA put disclaimers up NLA warned him that he would end up in jail NLA did not want to be connected to him There are good reasons that NLA separated from him a couple of years ago. We predicted that they were going to arrest him and throw him in jail. He was hooked up with Anna Von Reitz He separated and they are throwing each other under the bus

Their methodology is no good

They become what they are fighting

They violate due process with the liens that they are trying to put on judges

They are not letting the person answer their accusers

And they are not using the court to do it.

They’re setting up their own courts

They’re calling themselves judges

They call themselves common law grand jury

They made their paperwork look like our paperwork

Possibly they were plants to discredit NLA

We put out disclaimers

We needed to separate ourselves from them.