### √ Earth

### *The Corporate church, the carnal minded, the earthly, Jerusalem below*

[G] *ge, (ghay); soil; by extens. a region, or the solid part or the whole of the terrene globe, country, earth (-ly), ground, land, world.*

[H] *erets, (eh'-rets); from an unused root prob. mean. to be firm; the earth (at large, or partitively a land):-- X common, country, earth, field, ground, land, X nations, way, + wilderness, world.*

Gal 4:22-26 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all.

Mat 2:20,21 Saying, Arise, and take the young child and his mother, and go into the land (ge) of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel (ge).

Mat 5:34,35 But I say unto you, swear not at all; neither by heaven; for it is God's throne: Nor by the earth (ge); for it is his footstool: neither by Jerusalem; for it is the city of the great King. *– compare –* Mat 22:41-45 While the Pharisees were gathered together, Jesus asked them, Saying, what think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, how then doth David in spirit call him Lord, saying, The Lord said unto my Lord, sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he, his son?

Mat 5:13 Ye are the salt of the earth (ge): but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Mat 6:19 Lay not up for yourselves treasures upon earth (ge), where moth and rust doth corrupt, and where thieves break through (*diorusso diorusso)* and steal: - compare - Luke 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. *diorusso, (dee-or-oos'-so); to penetrate burglariously:--break through (up).*

Mat 10:28.29 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground (ge) without your Father.

Mat 10:34-36 Think not that I am come to send peace on earth (ge): I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother-in-law. And a man's foes shall be they of his own household.

Luke 6:48,49 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth (ge); against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.;

Heb 6:7-9 For the earth (ge) which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.;

Isa 1:2 Hear, O heavens, and give ear, O earth: (erets) for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Isa 1:7 Your country *is* desolate, your cities *are* burned with fire: your land, (erets) strangers devour it in your presence, and *it is* desolate, as overthrown by strangers.

Isa 1:19,20 If ye be willing and obedient, ye shall eat the good of the land: (erets) But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it.*

Isa 2:8 Their land: (erets) also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isa 5:8 Woe unto them that join house to house, *that* lay field (erets) to field (erets), till *there be* no place, that they may be placed alone in the midst of the earth!

Isa 5:30 And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land: (erets), behold darkness *and* sorrow, and the light is darkened in the heavens thereof.

Jer 5:19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land: (erets), so shall ye serve strangers in a land: (erets) *that is* not yours.

Matt. 5:8-17 Blessed *are* the pure in heart: for they shall see God. Blessed *are* the peacemakers: for they shall be called the children of God. Blessed *are* they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven. Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you. Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.