√ **Winter**

*Foul weather, Tempest upon the church from the world*

(G) cheimon, khi-mone'; mean. a storm (as pouring rain); by implication the rainy season, i.e., winter: --tempest, foul weather, winter.

Mat 14:22-33 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, it is a spirit; and they cried out for fear. But straightway Jesus spake unto them, saying, be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Mat 16:1-4 The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven. He answered and said unto them, when it is evening, ye say, *it will be* fair weather: for the sky is red. And in the morning, *it will be* foul weather today: for the sky is red and lowering. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Acts 27: 1And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus’ band. 2And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* Aristarchus, a Macedonian of Thessalonica, being with us. 3And the next *day* we touched at Sidon. And Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself. 4And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. 5And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia. 6And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. 7And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; 8And, hardly passing it, came unto a place which is called the fair havens; nigh whereunto was the city *of* Lasea. 9Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*, 10And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. 11Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. 12And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; *which is* an haven of Crete, and lieth toward the south west and north west. 13And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete. 14But not long after, there arose against it a tempestuous wind, called Euroclydon. 15And when the ship was caught, and could not bear up into the wind, we let *her* drive. 16And running under a certain island which is called Clauda, we had much work to come by the boat: 17Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven. 18And we being exceedingly tossed with a tempest, the next *day* they lightened the ship; 19And the third *day* we cast out with our own hands the tackling of the ship. 20And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved was then taken away. 21But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. 22And now I exhort you to be of good cheer: for there shall be no loss of *any man’s* life among you, but of the ship. 23For there stood by me this night the angel of God, whose I am, and whom I serve, 24Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. 25Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. 26Howbeit we must be cast upon a certain island. 27But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; 28And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms. 29Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. 30And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, 31Paul said to the centurion and to the soldiers, except these abide in the ship, ye cannot be saved. 32Then the soldiers cut off the ropes of the boat, and let her fall off. 33And while the day was coming on, Paul besought *them* all to take meat, saying, this day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. 34Wherefore I pray you to take *some* meat: for this is for your health: for there shall not an hair fall from the head of any of you. 35And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken *it*, he began to eat. 36Then were they all of good cheer, and they also took *some* meat. 37And we were in all in the ship two hundred threescore and sixteen souls. (*276 souls*) 38And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. 39And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship. 40And when they had taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore. 41And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmovable, but the hinder part was broken with the violence of the waves. 42And the soldiers’ counsel was to kill the prisoners, lest any of them should swim out, and escape. 43But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land: 44And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

John 10:7-39 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is a hireling, and careth not for the sheep. I am the good shepherd, and know my *sheep,* and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one-fold, *and* one shepherd. Therefore, doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. There was a division therefore again among the Jews for these sayings. And many of them said, He hath a devil, and is mad; why hear ye him? Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? And it was at Jerusalem the feast of the dedication, and it was winter.And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. I and *my* Father are one. Then the Jews took up stones again to stone him. Jesus answered them, many good works have I showed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, for a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, thou blasphemest; because I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him. Therefore, they sought again to take him: but he escaped out of their hand,